



Champlin Park High School  
**Marching Rebels**

**Champlin Park Band Association Marcher Information**

Please **print** all information **clearly**.

Complete one form per student.

|                      |  |       |  |
|----------------------|--|-------|--|
| Student's Name       |  |       |  |
| Parent/Guardian Name |  |       |  |
| Section / Instrument |  |       |  |
| Phone Number         |  | Email |  |

|                     | Fee   | Size (if applicable) | Cost  | Quan. | Total |
|---------------------|---|----------------------|-------|-------|-------|
| <b>All Marchers</b> |   |                      |       |       |       |
|                     | Marching Band Association<br><i>(per student fee for band expenses, e.g. banquets, food, props)</i> |                      | 250   |       |       |
| T-shirt (Free)      | Size  | S M L XL XXL XXXL    | FREE  | 1     | 0     |
| T-shirt (extra)     | Size  | S M L XL             | 12 ea |       |       |
| T-Shirt (extra)     | Size  | XXL XXXL             | 15 ea |       |       |

| <b>Band Marchers</b> |  |  |         |  |  |
|----------------------|--|--|---------|--|--|
| Shoes *              | Men's <b>Medium</b> Sizes <i>(circle size)</i>   |  | 40/pair |  |  |
|                      | 2.5 3.0 3.5 4.0 4.5 5.0 5.5 6.0 6.5<br>7.0 7.5 8.0 8.5 9.0 9.5 10.0 10.5<br>11.0 11.5 12.0 12.5 13.0     |  |         |  |  |
|                      | Men's <b>Wide</b> Sizes <i>(circle size)</i>   |  | 40/pair |  |  |
|                      | 6.5 7.0 7.5 8.0 8.5 9.0 9.5 10.0<br>10.5 11.0 11.5 12.0 12.5<br>13.0 14.0 15.0 16.0 17.0 18.0            |  |         |  |  |
|                      | Women's <b>Medium</b> Sizes <i>(circle size)</i>   |  | 40/pair |  |  |
|                      | 4.5 5.0 5.5 6.0 6.5 7.0 7.5 8.0 8.5<br>9.0 9.5 10.0 10.5 11.0 11.5 12.0<br>12.5 13.0 13.5 14.0 14.5 15.0 |  |         |  |  |
|                      | Women's <b>Wide</b> Sizes <i>(circle size)</i>   |  | 40/pair |  |  |
|                      | 8.5 9.0 9.5 10.0 10.5 11.0 11.5<br>12.0 12.5 13.0 13.5 14.0 14.5   |  |         |  |  |

|                                 |   |   |        |  |  |
|---------------------------------|---|---|--------|--|--|
|                                 |   | 15.0 16.0 17.0 18.0 19.0 20.0                 |        |  |  |
| <b>Band Marchers, continued</b> |   |   |        |  |  |
|                                 | Band Gloves *                                       | Black S M L XL                                | 5/pair |  |  |
|                                 | <i>Drumline and Pit do NOT need to order gloves</i> | White ( <b>Drum Majors only</b> )<br>S M L XL | 5/pair |  |  |
|                                 | Compression Shirt                                   | Base on t-shirt size<br>S M L XL XXL          | 20 ea  |  |  |

|                             |             |   |         |  |  |
|-----------------------------|-------------|---|---------|--|--|
| <b>Color Guard Marchers</b> |             |   |         |  |  |
|                             | Shoes *     | Women's Street Size ( <i>circle size</i> )<br>4.0 4.5 5.0 5.5 6.0 6.5<br>7.0 7.5 8.0 8.5 9.0 9.5<br>10.0 10.5 11.0 11.5 | 35/pair |  |  |
|                             | Gloves *    | S M L XL  | 17/pair |  |  |
|                             | Uniform Fee |   | 20      |  |  |

\* - Any shoe/glove orders received after **MONDAY, AUGUST 8, 2022** will be subject to a shipping charge

Total Fees

Optional Donation - This will go directly to helping other students to participate in Marching Band

Grand Total

Student Account dollars used towards payment

Parent/Guardian Signature to release Student Account funds

\_\_\_\_\_

Balance Due

**All fees are due upon registration.**

**Please make checks payable to CPBA**

Check Number: \_\_\_\_\_

**\*\* Students are not registered until all fees & purchases are paid \*\***

